

115099900-037  
125' U3.1 Corr - Trunk A  
20' U3.1 Corr - 38 West

Return Document To:  
Whiting Petroleum Corporation  
Attn: Marty Etzel  
1700 Broadway, Suite 2300  
Denver, CO 80290-2300



Tax Parcel/Map No

*Kathy Schaub*

3117827  
04/28/2014 02:44:00 PM Page: 1 of 2  
Easement 813 00 Whiting Petroleum Corporation  
Kathy Schaub, Stark County, ND Recorder



### SUPPLEMENT TO PERMANENT EASEMENT AGREEMENT

This SUPPLEMENT TO PERMANENT EASEMENT AGREEMENT is made this 21<sup>st</sup> day of April, 2014 by Whiting Oil and Gas Corporation, whose address is 1700 Broadway, Suite 2300, Denver, Colorado 80290-2300 (hereinafter referred to as "Grantee").

#### WITNESSETH

WHEREAS, Eugenia I. Dietz aka Eugenia Dietz, whose address is 3930 131<sup>st</sup> Ave SW, Belfield, ND 58622, and Grantee have previously entered into a PERMANENT EASEMENT AGREEMENT, (hereinafter referred to as the "Easement") covering lands located in Stark, County, North Dakota and more fully described as:

Township 139 North, Range 99 West  
Section 18: NW1/4; Section 17: NW1/4

Said Easement was recorded in the office of the Stark County Recorder on 09-06-2011, as Document No. 3087845.

WHEREAS, the Easement included a preliminary description and survey of the pipeline(s) location attached as Exhibit A and authorized Grantee to file of record a supplement to the Easement with a copy of the completed survey attached.

WHEREAS, a pipeline has been installed and the as-built survey completed.

NOW, THEREFORE, the PERMANENT EASEMENT AGREEMENT is supplemented and amended as follows:

1. The Exhibit A originally filed with the Easement is replaced with the Exhibit A.1 attached hereto, which supersedes Exhibit A to the Permanent Easement Agreement.

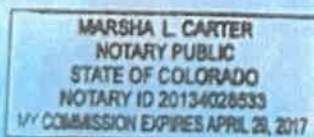
IN WITNESS WHEREOF, Grantee has caused this instrument to be executed as of the 21<sup>st</sup> day of April, 2014.

GRANTEE: WHITING OIL AND GAS CORPORATION

By: *David M. Seery*, David M. Seery, Vice President, Land.

STATE OF: COLORADO )  
COUNTY OF: DENVER )ss

The foregoing instrument was acknowledged before me this 21<sup>st</sup> day of April, 2014, by David M. Seery, a duly Authorized Agent of Whiting Oil and Gas Corporation, on behalf of the corporation.



*Marsha L. Carter*  
Notary Public,

My Commission Expires: 4-29-17

# EXHIBIT A.1

Lot 1 & NE1/4NW1/4 Section 18  
T139N, R99W, 5th P.M.  
Stark County, North Dakota

## Pipeline Easement A

A pipeline easement 80 feet in width over and across Lot 1 & Northeast Corner of the Northeast Quarter (NE) intersecting at Station 18. Township 139 North, Range 99 West, 5th P.M., Stark County, North Dakota, using 45.00 feet on each side of the following described corridor:

Commencing at the Calculated Quarter Corner Position common to Sections 7 & 18, Township 139 North, Range 99 West, then westerly to said Station 7 & 18 and Station 12 & 13, Township 139 North, Range 99 West then south-southwest to a distance of 2443.73 feet, thence along the north-south line of said Section 18 South 88°57'21" East a distance of 883.00 feet to the Point of Beginning, having a Latitude of 48°5'38" 07" N and a Longitude of 100°13'17" 80" W thence South 89°23'30" West a distance of 2443.42 feet to a point in the section line common to said Sections 12 & 18 and there terminating.

Containing 4.48 Acres, more or less

State of North Dakota Survey Data: NAD83 (2011). Contained to NAD83, derived from a Ground Projection, with a Primate Origin of 46°53'53.5883" N 102°22'17.1399" W, and a Scale Factor of 1.00021238888.

## Survey Data

NAD83 (2011)

Project Origin: UTM 18Q UTM 18Q UTM 18Q UTM 18Q

Scale Factor: 1.00021238888

Source: Contained to NAD83

Distances depicted are derived from the Ground Projection defined herein.

## Pipeline Easement Through NW1/4 Section 18

CR 2012.1

Dist. 2017.7 Feet / 158.3 Feet

Station: 2000.0 Feet / 151.2 Feet

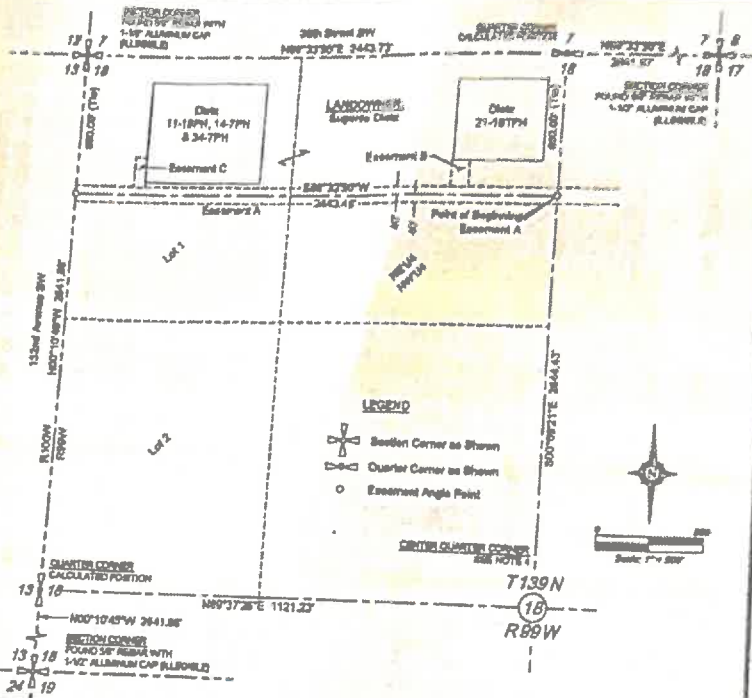
Point: 2100.0 Feet / 157.8 Feet

## Certificate of Survey

I, Andrew S. Lobe, a Registered Professional Land Surveyor, North Dakota Registration No. LS-8346, hereby certify that this survey and map were prepared by me or under my direct supervision and are true and correct to the best of my knowledge and belief.

## Notes

- This survey was prepared under the terms of the contract covering information provided by client.
- Date of Survey: January 17, 2014
- This survey consists of Sheets 1, 2 and 3.
- The Quarter Quarter Corner shown hereon depicts a calculated position determined by standard BLM procedures controlled by measurements to monumented quarter corner position and/or monumented quarter corner position established by existing documentation.



|                                                                                                                                                                                                                  |                                                                                                        |                                                                                                                    |                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Surveying &amp; Drafting Services by</p> <p><b>ECS</b></p> <p>BRIDGEMAN CONTRACT SURVEYING</p> <p>200 10th Ave. NE, Suite 200</p> <p>Minneapolis, MN 55412</p> <p>Phone: 612-462-0000 / Fax: 612-462-0001</p> | <p>Whiting Oil &amp; Gas Corporation</p> <p>1700 Broadway, Suite 2300</p> <p>Denver, CO 80202-2300</p> | <p>Segment 26 West</p> <p>Project No.: P2011-105.14</p> <p>Date: February 24, 2014</p> <p>Drawn By: J. Seylich</p> | <p>AFE No. 1100098613-000.08</p> <p>Lot 1 &amp; NE1/4NW1/4 Section 18</p> <p>T139N, R99W, 5th P.M.</p> <p>Stark County, North Dakota</p> |
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